



**WEDNESDAY MAY 17, 2023**  
**6:00 P.M.**  
**CITY COUNCIL SPECIAL MEETING NOTICE**

Pursuant to Section 54956 of the California Government Code, a special meeting of the City Council is hereby noticed for:  
**Wednesday, May 17, 2023 at 6:00 p.m.**

**SPECIAL MEETING AGENDA**

**Date/Time:** Wednesday, May 17, 2023, 6:00 p.m.

**In Person Location:** 35 Oak Street, Brentwood, CA 94513

**Remote Viewing (not interactive):** Join Zoom Webinar: [www.brentwoodca.gov/vcc](http://www.brentwoodca.gov/vcc)  
Webinar ID: 760 1397 0037

**Purpose:** 2023 State of the City

- A. **Presentation:** A Presentation of the 2023 State of the City by Mayor Joel Bryant.
- B. **Public Comment (in person only):** Following a presentation of the State of the City, the public who are participating in person will be permitted make comments and ask questions.

***As a quorum of the City Council may be present at the 2023 State of the City, this special meeting notice is being issued for the purpose of the Brown Act pursuant to Government Code section 54956. Members of the City Council present will not formally convene as a body; rather, Councilmembers may be in attendance at this event. The City Council will thus not take any formal action at this meeting.***

Dated: May 16, 2023

/s/ \_\_\_\_\_  
Margaret Wimberly, MMC  
City Clerk

**NOTICE**

If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (925) 516-5440 or fax (925) 516-5441. Sufficient notification prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

**POSTING STATEMENT**

On May xx, 2023, a true and correct copy of this agenda was posted on the Posting Boards outside City Hall, 150 City Park Way, Brentwood, CA 94513, and outside the Brentwood Community Center, 35 Oak Street, Brentwood, CA 94513, and at our website [www.brentwoodca.gov](http://www.brentwoodca.gov)